

AGREEMENT NO. \_\_\_\_\_

AMENDMENT 02

|                        |                    |
|------------------------|--------------------|
| Original Agreement No. | <b>PA 23-48</b>    |
| Amendment 1            | <b>PA 23-48-A1</b> |

**SECOND AMENDMENT TO COUNTY OF MENDOCINO  
AGREEMENT NO. PA 23-48**

This second Amendment to Agreement No. 23-48 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **Deborah Yacobellis-Desmond**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. PA 23-48 was entered into on November 1, 2022 (the "Initial Agreement"); and

WHEREAS, First Amendment to Agreement No. PA 23-48 was entered into on September 16, 2025 (the "First Amendment") extending the termination date from June 30, 2025 to June 30, 2026; and

WHEREAS, the Initial Agreement and First Amendment are referred to as the Agreement; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this second Amendment will become part of the Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date from June 30, 2026 to June 30, 2027.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the Agreement is hereby extended from June 30, 2026 to June 30, 2027.

All other terms and conditions of the Agreement shall remain in full force and effect.

**IN WITNESS WHEREOF**

**DEPARTMENT FISCAL REVIEW:**

By: Julia King  
DEPARTMENT HEAD

Date: 5/27/2026

Budgeted:  Yes  No

Budget Unit: 2851

Line Item: 862189

Org/Object Code: PB-862189

Grant:  Yes  No

Grant No. : N/A

**COUNTY OF MENDOCINO**

By: \_\_\_\_\_  
BERNIE NORVELL, Chair  
BOARD OF SUPERVISORS

Date: \_\_\_\_\_

**ATTEST:**

DARCIE ANTLE, Clerk of said Board

By: \_\_\_\_\_  
Deputy

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: \_\_\_\_\_  
Deputy

**INSURANCE REVIEW:**

By: Darcie Antle  
Risk Management

Date: 05/07/2026

**CONTRACTOR/COMPANY NAME**

By: Deborah Yacobellis  
SIGNATURE  
Date: \_\_\_\_\_  
Digitally signed by Deborah Yacobellis  
DN: cn=Deborah Yacobellis, o=  
ou=Consultant,  
email=yacobellis@gmail.com,  
c=US  
Date: 2026.05.20 11:15:49 -07'00'

**NAME AND ADDRESS OF CONTRACTOR:**

Deborah Yacobellis-Desmond

228 Oakdale Ave.,

Mill Valley, CA 94941

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:

By: [Signature]  
COUNTY COUNSEL

Date: 05/07/2026

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By: [Signature]  
Deputy CEO or Designee

Date: 05/07/2026

**Signatory Authority:** \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed

Mendocino County Business License: Valid  Exempt Pursuant to MCC Section: \_\_\_\_\_