

BOS AGREEMENT NO. \_\_\_\_\_

Amendment #1

Original Agreement No.	BOS-25-202
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**AMENDMENT TO COUNTY OF MENDOCINO  
AGREEMENT NO. BOS-25-202**

This Amendment to Agreement No. BOS-25-202 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **KATHARINE L. ELLIOTT**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. BOS-25-202 was entered into on January 12, 2026 (the "Initial Agreement"); and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this Amendment will become part of the Initial Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date from June 30, 2026 to December 31, 2026; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the total amount payable by \$170,000 from \$190,000 to \$360,000.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the Initial Agreement is hereby extended from June 30, 2026 to December 31, 2026.
2. The total contracted amount set out in the Initial Agreement is hereby increased by \$170,000 from \$190,000 to \$360,000.

All other terms and conditions of the Initial Agreement shall remain in full force and effect.

**IN WITNESS WHEREOF**

**DEPARTMENT FISCAL REVIEW:**

By: Darcie Antle  
DEPARTMENT HEAD

Date: 06/01/2026

Budgeted: Yes  
Budget Unit: 1210 CO  
Line Item: 862189  
Grant: No  
Grant No.: N/A

**COUNTY OF MENDOCINO**

By: \_\_\_\_\_  
BERNIE NORVELL, Chair  
BOARD OF SUPERVISORS

Date: \_\_\_\_\_

**ATTEST:**

DARCIE ANTLE, Clerk of said Board

By: \_\_\_\_\_  
Deputy

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: \_\_\_\_\_  
Deputy

**INSURANCE REVIEW:**

By: Darcie Antle  
Risk Management

Date: 06/01/2026

**CONTRACTOR/COMPANY NAME**

By: Katharine L. Elliott  
Katharine L. Elliott

Date: 6/1/26

**NAME AND ADDRESS OF CONTRACTOR:**

Katharine L. Elliott  
Attorney at Law  
2036 Nevada City Hwy #518  
Grass Valley, CA 95945

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY COUNSEL REVIEW:**

**APPROVED AS TO FORM:**

By: Max Kim  
COUNTY COUNSEL

Date: 06/01/2026

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By: Sara Pen  
Deputy CEO or Designee

Date: 06/01/2026

**Signatory Authority:** \$0-25,000 Department; \$25,001- 75,000 Purchasing Agent; \$75,001+ Board of Supervisors