

## RESOLUTION NO. 25-203

### RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS DECLARING PURSUANT TO GOVERNMENT CODE SECTION 54221 THAT REAL PROPERTY OWNED BY THE COUNTY LOCATED AT 46980 OCEAN VIEW, GUALALA, CALIFORNIA IS EXEMPT SURPLUS LAND

WHEREAS, the County of Mendocino (the "County") is the owner in fee simple of buildings of approximately 1,486 square feet on approximately 0.55 acres of real property located at 46980 Ocean View, Gualala, California, known as Assessor Parcel Numbers 144-034-24-00, and depicted in Exhibit A ("Property"); and

WHEREAS, the Property **has a** General Plan and Zoning designation of Coastal Commercial (C); and

WHEREAS, the building has served as the Anchor Bay Firehouse operated by South Coast Fire District (SCFD), Station 752 for over 40 years, and is home to the only water rescue team from the town of Mendocino to Bodega Bay, and enables SCFD to serve the three neighboring districts as auto and mutual aid for water rescues, and more, covering over 50 miles of Highway 1, and houses a Type III Wildland Engine and UTV7552, which are centrally located in the district to respond to fires, medical aids, SARs and other incidents, including ones with difficult access in our rural communities ; and

WHEREAS, the County must reduce its physical footprint of real estate owned, and the South Coast Fire Protection District desires to own this Property for their continued use; and

WHEREAS, the Surplus Land Act, Government Code Sections 54220 *et seq.* (as amended, the "Act"), applies when a local agency disposes of "surplus land," as that term is defined in Government Code section 54221; and

WHEREAS, the Property is owned in fee simple by the County and excess land as it is not necessary for County's use; and

WHEREAS, the Property as excess land is "surplus land" under the Act, for which the Board will take formal action (in the form of adoption of this resolution) in a regular public meeting declaring that the Property is surplus and is not necessary for the County's use; and

WHEREAS, Government Code section 54221(f)(1)(D) exempts certain surplus land from its requirements, including "Local Agency to Agency Surplus Land Transfer" for the transferee agency's use.

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors hereby finds and declares that the Property is "exempt surplus land" as defined by the Act, because the Property is owned in fee simple by the County, fits within the definition of "exempt surplus land" as set forth in the Act, and is not necessary for the County's use.

BE IT FURTHER RESOLVED that because this property is in the Coastal Zone, pursuant to Government Code section 54221(f)(2), a written notice of the availability of surplus land for open-space purposes shall be sent to the entities described in subdivision (b) of Section 54222 prior to disposing of the surplus land.

BE IT FURTHER RESOLVED that the Board hereby authorizes the CEO or their designee to take all necessary actions to fully comply with the Act and carry out the Board's direction as set forth herein. Any future disposition of the Property shall be subject to approval of the Board at a subsequent meeting.

The foregoing Resolution introduced by Supervisor Williams, seconded by Supervisor Cline, and carried this 16<sup>th</sup> day of December, 2025, by the following vote:

AYES: Supervisors Cline, Mulheren, Haschak, Norvell, and Williams  
NOES: None  
ABSENT: None

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: DARCIE ANTLE  
Clerk of the Board

  
\_\_\_\_\_  
Deputy

APPROVED AS TO FORM:  
BRINA BLANTON  
Acting County Counsel

  
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JOHN HASCHAK, Chair  
Mendocino County Board of Supervisors

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

BY: DARCIE ANTLE  
Clerk of the Board

  
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Deputy



**ADDRESS:** 46980 Ocean View Avenue **APN:** 144-034-24

**GEN PLAN:** Coastal Commercial (C)

**ZONING:** Coastal Commercial (C)

**USE:** Administrative/Office **SIZE:** 0.55± Acres

**Exhibit A**

**nps** DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND  
DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES