

**SECOND AMENDMENT TO COUNTY OF MENDOCINO
AGREEMENT NO. BOS 22-099**

This Second Amendment to Agreement No. BOS 22-099 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **THE DATA CENTER, a mailing.com company**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. BOS 22-099 was entered into on May 3, 2022; and

WHEREAS, Agreement No. BOS 22-099-A1 was entered into on April 8, 2025; and

WHEREAS, the Initial Agreement and all Amendments are referred to as the Agreement; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this Second Amendment will become part of the Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date from June 30, 2026 to June 30, 2027; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the total amount payable by Sixty Thousand Dollars (\$60,000.00) from One Hundred Eighty Thousand Dollars (\$180,000.00) to Two Hundred Forty Thousand Dollars (\$240,000.00); and

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the Agreement is hereby extended from June 30, 2026 to June 30, 2027.
2. The total contracted amount set out in the Agreement is hereby increased by Sixty Thousand Dollars (\$60,000.00) from One Hundred Eighty Thousand Dollars (\$180,000.00) to Two Hundred Forty Thousand Dollars (\$240,000.00).

All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: 
DEPARTMENT HEAD

Date: 05/08/2026

Budgeted: Yes No

Budget Unit: 1130


Line Item: 86-2170

Org/Object Code: TC

Grant: Yes No

Grant No. : N/A

COUNTY OF MENDOCINO

By: 
BERNIE NORVELL, Chair
BOARD OF SUPERVISORS

Date: 06/02/2026


ATTEST:

DARCIE ANTLE, Clerk of said Board

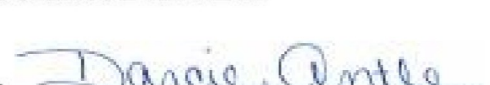
By: 
Deputy 06/02/2026

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: 
Deputy 06/02/2026

INSURANCE REVIEW:

By: 
Risk Management

Date: 05/08/2026

CONTRACTOR/COMPANY NAME

By: 
SIGNATURE

Date: 05/11/2026

NAME AND ADDRESS OF CONTRACTOR:

THE DATA CENTER, a mailing.com company

1827 S. Fremont Drive

Salt Lake City, UT 84104

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement


COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: 
COUNTY COUNSEL

Date: 05/08/2026

EXECUTIVE OFFICE/FISCAL REVIEW:

By: 
Deputy CEO or Designee

Date: 05/08/2026

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed TC 2021-1

Mendocino County Business License: Valid Exempt Pursuant to MCC Section: Located outside Mendocino County