

BOS AGREEMENT NO. **24-010-A3**

AMENDMENT **3**

Original Agreement No.	<b>BOS 24-010</b>
Amendment 1	<b>BOS 24-010-A1</b>
Amendment 2	<b>BOS 24-010-A2</b>

**THIRD AMENDMENT TO COUNTY OF MENDOCINO  
AGREEMENT NO. BOS 24-010**

This Third Amendment to Agreement No. BOS 24-010 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and DAVID J. RAPPORT, ATTORNEY AT LAW, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. BOS 24-010 was entered into on January 23, 2024 (the "Initial Agreement"); and

WHEREAS, BOS Agreement No. 24-010 was amended the first time on May 7, 2024 with BOS Agreement No. 24-010-A1; and

WHEREAS, BOS Agreement No. 24-010 was amended the second time on May 20, 2025 with BOS Agreement No. 23-117-A2; and

WHEREAS, the Initial Agreement, First Amendment, and Second Amendment are referred to as the Agreement; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this Third Amendment will become part of the Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date from June 30, 2026 to June 30, 2027; and

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the Agreement is hereby extended from June 30, 2026 to June 30, 2027.

All other terms and conditions of the Agreement shall remain in full force and effect.

**IN WITNESS WHEREOF**

**DEPARTMENT FISCAL REVIEW:**

By: [Signature]  
DEPARTMENT HEAD

Date: 05/08/2026

Budgeted:  Yes  No

Budget Unit: 1320

Line Item: 862189

Org/Object Code: HR

Grant:  Yes  No

Grant No. : N/A

**COUNTY OF MENDOCINO**

By: [Signature]  
BERNIE NORVELL, Chair  
BOARD OF SUPERVISORS

Date: 06/02/2026

**ATTEST:**

DARCIE ANTLE, Clerk of said Board

By: [Signature]  
Deputy 06/02/2026

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: [Signature]  
Deputy 06/02/2026

**INSURANCE REVIEW:**

By: [Signature]  
Risk Management

Date: 05/08/2026

**CONTRACTOR/COMPANY NAME**

By: [Signature]  
SIGNATURE

Date: 5/15/2026

**NAME AND ADDRESS OF CONTRACTOR:**

David Rapport, Attorney at Law

405 W. Perkins St.

Ukiah, CA 95482

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:  
By: [Signature]  
COUNTY COUNSEL

Date: 05/08/2026

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By: [Signature]  
Deputy CEO or Designee

Date: 05/08/2026

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed   
Mendocino County Business License: Valid  Exempt Pursuant to MCC Section: \_\_\_\_\_