

AGREEMENT NO. \_\_\_\_\_

Original Agreement No.	BOS-25-195
------------------------	------------

**AMENDMENT TO COUNTY OF MENDOCINO  
AGREEMENT NO. BOS-25-195**

This Amendment to Agreement No. BOS-25-195 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **LONG & LEVIT LLP.**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. BOS-25-195 was entered into on December 16, 2025 (the "Initial Agreement"); and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this Amendment will become part of the Initial Agreement and shall be incorporated therein; and

WHEREAS, on December 16, 2025, the COUNTY Board of Supervisors approved Agreement No. BOS-25-195 for Legal Services from CONTRACTOR, with an anticipated amount of \$8,500 for services from December 16, 2025 through November 18, 2026; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the total amount payable by \$71,500 from \$8,500 to \$80,000.

NOW, THEREFORE, we agree as follows:

1. The total contracted amount set out in the Initial Agreement is hereby increased by \$71,500 from \$8,500 to \$80,000.

All other terms and conditions of the Initial Agreement shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: C. Omberto  
Elected Official

Date: 02-13-2026

Budgeted: Yes  
Budget Unit: 2070  
Line Item: 86-2239  
Org/Object Code: DA  
Grant: No  
Grant No.: N/A

COUNTY OF MENDOCINO

By: \_\_\_\_\_  
BERNIE NORVELL, Chair  
BOARD OF SUPERVISORS

Date: \_\_\_\_\_

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: \_\_\_\_\_  
Deputy

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: \_\_\_\_\_  
Deputy

INSURANCE REVIEW:

By: Darcie Antle  
Risk Management

Date: 02/17/2026

CONTRACTOR/COMPANY NAME

By: \_\_\_\_\_  
SIGNATURE

Date: \_\_\_\_\_

NAME AND ADDRESS OF CONTRACTOR:

LONG & LEVIT LLP  
465 CALIFORNIA STREET  
SAN FRANCISCO, CA 94104

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: Brina Blanton  
COUNTY COUNSEL

Date: 02/17/2026

EXECUTIVE OFFICE/FISCAL REVIEW:

By: David Per  
Deputy CEO or Designee

Date: 02/17/2026

Signatory Authority: \$0-25,000 Department; \$25,001-\$75,000 Purchasing Agent; \$75,001+ Board of Supervisors  
Exception to Bid Process Required/Completed  'N/A' - Legal Services  
Mendocino County Business License: Valid   
Exempt Pursuant to MCC Section: OUT OF COUNTY

**IN WITNESS WHEREOF  
DEPARTMENT FISCAL REVIEW:**

By: \_\_\_\_\_  
Elected Official

Date: \_\_\_\_\_

Budgeted: Yes  
Budget Unit: 2070  
Line Item: 86-2239  
Org/Object Code: DA  
Grant: No  
Grant No.: N/A

**COUNTY OF MENDOCINO**

By: \_\_\_\_\_  
BERNIE NORVELL, Chair  
BOARD OF SUPERVISORS

Date: \_\_\_\_\_

**ATTEST:**  
DARCIE ANTLE, Clerk of said Board

By: \_\_\_\_\_  
Deputy

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: \_\_\_\_\_  
Deputy

**INSURANCE REVIEW:**

By: \_\_\_\_\_  
Risk Management

Date: \_\_\_\_\_

**CONTRACTOR/COMPANY NAME**



By: \_\_\_\_\_  
SIGNATURE

Date: February 19, 2026

**NAME AND ADDRESS OF CONTRACTOR:**

LONG & LEVIT LLP  
465 CALIFORNIA STREET  
SAN FRANCISCO, CA 94104

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:

By: \_\_\_\_\_  
COUNTY COUNSEL

Date: \_\_\_\_\_

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By: \_\_\_\_\_  
Deputy CEO or Designee

Date: \_\_\_\_\_

**Signatory Authority:** \$0-25,000 Department; \$25,001-\$75,000 Purchasing Agent; **\$75,001+ Board of Supervisors**  
**Exception to Bid Process Required/Completed**  'N/A' - Legal Services  
**Mendocino County Business License: Valid**   
**Exempt Pursuant to MCC Section:** OUT OF COUNTY