

BOS AGREEMENT NO. \_\_\_\_\_

**AMENDMENT 03**

Original Agreement No.	<b>24-081</b>
Amendment 1	<b>24-081-A1</b>
Amendment 2	<b>24-081-A2</b>

**THIRD AMENDMENT TO COUNTY OF MENDOCINO  
AGREEMENT NO. 24-081**

This third Amendment to Agreement No. 24-081 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **WRA, Inc.**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. 24-081 was entered into on June 4, 2024 (the "Initial Agreement"); and

WHEREAS, First Amendment to Agreement No. 24-081 was entered into on March 11, 2025 (the "First Amendment") extending the termination date from June 30, 2025 to December 31, 2025; and

WHEREAS, Second Amendment to Agreement No. 24-081 was entered into on December 16, 2025 (the "Second Amendment") extending the termination date from December 31, 2025, to June 30, 2026; and

WHEREAS, the Initial Agreement, First Amendment, and Second Amendment are referred to as the Agreement; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this third Amendment will become part of the Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date from June 30, 2026 to December 31, 2026; and

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the Agreement is hereby extended from June 30, 2026 to December 31, 2026.

All other terms and conditions of the Agreement shall remain in full force and effect.

**IN WITNESS WHEREOF**

**DEPARTMENT FISCAL REVIEW:**

By: Julia Krog  
DEPARTMENT HEAD

Date: 3/4/2026

Budgeted:  Yes  No

Budget Unit: 2851 (PB)

Line Item: 862189

Org/Object Code: PB-862189 #PBLCP

Grant:  Yes  No

Grant No: LCP-22-06

**COUNTY OF MENDOCINO**

By: \_\_\_\_\_  
BERNIE NORVELLE, Chair  
BOARD OF SUPERVISORS

Date: \_\_\_\_\_

**ATTEST:**

DARCIE ANTLE, Clerk of said Board

By: \_\_\_\_\_  
Deputy

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: \_\_\_\_\_  
Deputy

**INSURANCE REVIEW:**

By: Darcie Antle  
Risk Management

Date: 03/04/2026

**CONTRACTOR/COMPANY NAME**

DocuSigned by:  
By: Matt Richmond  
B730DF27EFC440D...att Richmond, Principal Ecologist

Date: 3/5/26

**NAME AND ADDRESS OF CONTRACTOR:**

WRA, Inc.  
2169-G East Francisco Blvd  
San Rafael, CA 94901

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY COUNSEL REVIEW:**

**APPROVED AS TO FORM:**

By: Man [Signature]  
COUNTY COUNSEL

Date: 03/04/2026

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By: [Signature]  
Deputy CEO or Designee

Date: 03/04/2026

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed   
Mendocino County Business License: Valid  Exempt Pursuant to MCC Section: