

BOS AGREEMENT NO. _____

Original Agreement No.	BOS-19-271
Amendment 1 No.	BOS-19-271-A1

**SECOND AMENDMENT TO COUNTY OF MENDOCINO
AGREEMENT NO. BOS-19-271**

This Second Amendment to the Agreement No. **BOS-19-271** is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **Nacht & Lewis Architects Inc., a California Corporation**, hereinafter referred to as "CONTRACTOR," on the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. **BOS-19-271** was entered into on December 18, 2019 (the "Initial Agreement"); and

WHEREAS, the First Amendment to the Initial Agreement was entered into on December 6, 2022, extending the termination date from June 30, 2022, to June 30, 2026 (the First Amendment); and

WHEREAS, the Initial Agreement and First Amendment are referred to as the Agreement; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this Second Amendment will become part of the Agreement and shall be incorporated therein; and

WHEREAS, the Psychiatric Health Facility project has been delayed beyond the term of this agreement, it is the desire of COUNTY and CONTRACTOR to extend the termination date from June 30, 2026, to September 30, 2026; and

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the Agreement is hereby extended from June 30, 2026, to September 30, 2026.

All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: Darcie Antle
DEPARTMENT HEAD

Date: 06/17/2026

Budgeted: ☒ Yes ☐ No

Budget Unit: 1713

Line Item: 864365

Org/Object Code: CA004

Grant: ☒ Yes ☐ No

Grant No.: 7469-CA BHCIP-B5 519

COUNTY OF MENDOCINO

By: _____
BERNIE NORVELL, Chair
BOARD OF SUPERVISORS

Date: _____

ATTEST: SARA PIERCE, Interim
~~DARCIE ANTLE~~, Clerk of said Board

By: _____
Deputy

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

SARA PIERCE, Interim
~~DARCIE ANTLE~~, Clerk of said Board

By: _____
Deputy

INSURANCE REVIEW:

By: Darcie Antle
Risk Management

Date: 06/17/2026

CONTRACTOR/COMPANY NAME

By: [Signature]
SIGNATURE

Date: 6/29/26

NAME AND ADDRESS OF CONTRACTOR:

Nacht & Lewis Architects Inc., a California Corporation

600 Q Street, Suite 100

Sacramento, CA 95811

By signing above, the signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: [Signature]
COUNTY COUNSEL

Date: 06/17/2026

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Darcie Antle
Deputy CEO or Designee

Date: 06/17/2026

Signatory Authority: \$0-25,000 Department; \$25,001- 75,000 Purchasing Agent; \$75,001+ Board of Supervisors