

**CALIFORNIA MENTAL HEALTH SERVICES AUTHORITY  
"CalMHSA"  
PARTICIPATION AGREEMENT AMENDMENT NO. 2**

This Agreement Amendment ("Amendment No. 2") is entered into effective as of the date of execution (the "Effective Date") by and between the California Mental Health Services Authority ("CalMHSA") and Mendocino County ("Participant").

Upon execution of this Amendment No. 2, CalMHSA will transfer Participant's remaining Workforce Education and Training (WET) program funding, as of the date of execution, in the amount listed below to Participant. As a condition of the funding transfer, Participant agrees to take responsibility for all requirements of the Program including, but not limited to, assuming all responsibilities for the administration of the Program, the management of funds, and the required reporting to comply with the Agreement.

Upon termination or expiration of the Agreement, Participant will return to CalMHSA any unspent WET program funding. Once received, CalMHSA will return those funds to Participant's Regional Partnership Lead County.

The responsibilities of the administration and reporting of the Program include, but are not limited to, the Participant reporting retention activities and submission of the reports ("Deliverable"), as detailed below, to their Regional Partnership Lead County:


Deliverable: By June 30, 2026, if the Participant did not expend remaining funds in the prior fiscal year, the Participant shall submit a report to their Regional Partnership Lead County to:

- a. Specify the retention effort, e.g. leadership training, staff training, conferences, licensure or re-licensure, continuing education or career development courses, individual retention awards etc.
- b. Provide the full names and email addresses of all recipients of the retention effort.
- c. Provide the per person expenditure amount of all recipients of the retention effort.
- d. If administration fees were paid to support the retention effort, provide the total expenditure amount for the administration fees. Administration fees may not exceed 9% of total expenditure amount.
- e. Provide the total expenditure amount for the retention effort.

**Amount of funding to be transferred: \$212,910.86**

All other terms and conditions not cited in this Amendment shall remain in full force and effect.

**Participant:**

Signed:  \_\_\_\_\_ Name (printed): Jenine Miller, Psy.D.

Title: Director of Health Services Date: 4/27/26


**CaIMHSA**

Signed: \_\_\_\_\_ Name (printed): Dr. Amie Miller, Psy.D., MFT

Title: Executive Director Date: \_\_\_\_\_

**IN WITNESS WHEREOF**


**DEPARTMENT FISCAL REVIEW:**

By:   
Jenine Miller, Psy.D.,  
Director of Health Services

Date: 4/27/26

Budgeted: Yes  
Budget Unit: 4051  
Line Item: 82-5330  
Org/Object Code: MAWET  
Grant: Yes  
Grant No.: Mendocino County WET PA

**COUNTY OF MENDOCINO**

By:   
BERNIE NORVELL, Chair  
BOARD OF SUPERVISORS

Date: 06/02/2026

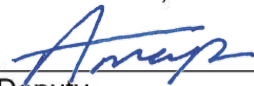
**ATTEST:**

DARCIE ANTLE, Clerk of said Board

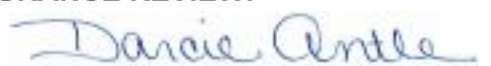
By:   
Deputy 06/02/2026

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By:   
Deputy 06/02/2026

**INSURANCE REVIEW:**

By:   
Risk Management

Date: 04/23/2026

**CONTRACTOR/COMPANY NAME**

By: \_\_\_\_\_

Date: \_\_\_\_\_


**NAME AND ADDRESS OF CONTRACTOR:**

California Mental Health Services Authority  
1610 Arden Way, Suite 175  
Sacramento, CA 95815

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

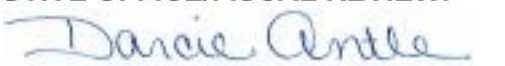
**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:

By:   
COUNTY COUNSEL

Date: 04/23/2026

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By:   
Deputy CEO or Designee

Date: 04/23/2026

**Signatory Authority:** \$0-\$25,000 Department; \$25,001-\$75,000 Purchasing Agent; \$75,001+ Board of Supervisors